Business

Business Survival in Tough Economic Times

NASHUA - Join the Greater Nashua Business and Professional Women's (BPW) organization at the Crowne Plaza in Nashua on September 16th, when Marilyn Bogue, Lead Lender Relations Specialist for the US Small Business Administration will speak about leading your company through difficult economic times. There are moves you can make to not only survive, but to emerge stronger and fitter and ready to grow.

Marilyn will talk about the counseling, networking, and financing resources and programs available to help small business owners in southern New Hampshire.

Marilyn Bogue recently joined SBA's New Hampshire District Office as Lead Lender Relations

Specialist. She is responsible for delivering SBA's programs and services to lenders and business owners throughout the state, with a focus on underserved markets such as businesses owned by women, veterans, exporters, and minorities.

The luncheon takes place on Thursday September 16th, from 11:00 am - 1:00 pm at the Crowne Plaza, Exit 8, Nashua, NH. The cost is \$16.00 for members and \$20.00 for non-members. An RSVP is not required. The meeting includes networking, buffet lunch, and speaker.

For additional information contact membership@bpwnashua.com or visit the web at http://www.BP-WNashua.com or leave a message on our toll free 24/7 voicemail number: 866-816-6817.

Coldwell Banker Donates \$6,225 to CASA

MANCHESTER – Court Appointed Special Advocates (CASA) of New Hampshire received \$6,225 from Coldwell Banker Team, a company formed by thirteen Coldwell Banker franchisees in New Hampshire. The donation is part of an ongoing partnership between with CASA. This year, \$25 of every closing will be donated to CASA. The check presentation was made by Tom Tremblay, owner of Coldwell Banker LinWood Real Estate in the Loon Mountain Region and Manager of CBTNH, LLC.

"We are grateful for Coldwell

Banker's continued generosity," said Marcia Sink, President and CEO of CASA of NH. "Partnering with their offices across the state helps raise awareness and provides financial support to assist CASA in achieving its goal of providing all New Hampshire's abused and neglected children with access to dedicated advocates and, ultimately, safe, per-



Front to back: CASA staff attorney, Ann Larney; Coldwell Banker Team NH, manager, Tom Tremblay; CASA volunteers and staff (left to right), Katie Baroff; Amanda Flitter; Tessa Dyer; Jay Morse; Christine Duhaime; Jonelle Gaffney.

manent homes." For more information about CASA of NH, visit www. casanh.org or call 800-626-0622.

Krasovic Joins Foundation Skin Surgery & Dermatology

NASHUA — Jennifer Krasovic, PA-C, joins Christine Kannler, MD, at Foundation Skin Surgery & Dermatology located at 280 Main Street, Nashua, NH. Ms. Krasovic is associated with Foundation Medical Partners and is on the active staff at Southern New Hampshire Medical

Ms. Krasovic received her undergraduate degree from Wright State University, Dayton, Ohio. She earned her bachelor's degree in physician assistant studies, magna cum laude, from Kettering College of

Medical Arts, Dayton, Ohio. She is a board certified physician assistant.

Ms. Krasovic has been a practicing physician assistant for eight years, is a member of the American Academy of Physician Assistants, The Society of Dermatology Physician Assistants, and recently spent two years in Dubai, UAE working with cancer patients. For further information visit www.snhmc.org or call the free physician referral line, HEALTHMATCH at 577 CALL

SNHMC Presents Fall 2010 Community Medical School

NASHUA — Southern New Hampshire Medical Center announces the fall 2010 semester of Community Medical School, "Committed to Your Care." The semester begins Thursday, September 30th and continues through November 8th. Participants can attend one or more sessions.

This semester kicks-off with a full line-up of speakers in top management from Southern New Hampshire Health System on the challenges and opportunities in health care. Listen to them discuss the potential impact of health care reform on patient care over the next

The series follows with concepts in disease management, imaging, and advance care planning. This semester promises to be informative and answer many of your questions about what lies ahead in health

All are welcome. Aside from the first class, classes are held Monday evenings from 6:30-8:00pm and are free of charge. To register for classes, please call HEALTHMATCH at 577-CALL (2255). For more information visit www.snhmc.org.

The schedule for the spring semester is as follows:

Week 1: Health Care Reform: Challenges and Opportunities

Thursday, September 30, 6:30-8:00pm **Week 2: Congestive Heart Failure (CHF)** Monday, October 4, 6:30-8:00pm

Week 3: Preventing Infectious Diseases

Monday, October 18, 6:30-8:00pm Week 4: Chronic Obstructive Pulmonary Disease (COPD)

Monday, October 25, 6:30-8:00pm Week 5: Imaging Tests

Monday, November 1, 6:30-8:00pm **WEEK 6: Advance Care Planning**

Monday, November 8, 6:30-8:00 pm

Mont Vernon

Daland Memorial Library News

Library hours: Tues. & Thurs. 10 a.m. - 5:30 p.m.; Wed. noon - 8 p.m.; Fri. 2 - 6 p.m.; Sat. 10 a.m. - 1 p.m. Closed Sun. & Mon. Phone/Fax 673-7888 E-mail: dalandlibrary@comcast.net NEW WEBSITE: http://www.dalandlibrary.wordpress.com/ Library Director: Karen MacDonald; Children's Program Director: Bonnie Angulas; Library Assistants: Allain Schnable and Amanda Geisinger.

* FALL STORYTIME*

Storytime is back for the fall with stories, crafts, puppets, and

more!! Preschool children ages 3-5 welcome. Session runs six weeks and begins Thursday, September 23rd. Morning and afternoon sessions available. Registration begins September 1st. Space is limited!!

JUNIOR BOOK CLUBS

Are you in 3rd or 4th grade and Bonkers for Books? If so, join Bonkers for Books Junior Book Club. Stop in the library to pick up September's title, "The Spiderwick Chronicles, Book 1 The Field Guide" by Tony DiTerlizzi. Group will meet Wednesday, October 6th from 4-5pm for a snack and book talk.

Calling all 5th and 6th graders! The Page Turners Junior Book Club is returning with all new exciting titles. "The Phantom Tollbooth" by Norton Juster is the first title and will be available at the library mid September. Group will meet Wednesday, October 20th from 4-5pm for a snack and book discus-

* BINGO FOR BOOKS*

Are you a teen looking for something to do on a Friday night in Mont Vernon? Join MV Teen Times! Town teens grades 7-10 will meet one Friday a month for an organized night of food and fun. Try your luck and win amazing books Friday, October 15th from 6:30-8pm at Bingo for Books! Registration required for FREE PIZZA...sign up today!

* SUPER SATURDAY*

Swing in the library on the 1st Saturday of each month for a big kid story and craft designed for 6-10 year olds. This month find an old shirt, pants, and a hat and we'll provide the hay to make SCARE-CROWS on Saturday, October 2nd from 1-2pm.

Join us Tuesday mornings for a play date full of stories, finger play, music, and fun. Ages 0-36 months welcome. Fall session begins Tuesday, October 4th at 11am. Registration required.

BOOK GROUP NEWS

October 4 - The Grapes of Wrath The next selection in the Daland Memorial Library's 2010 adult book discussion program will "The Grapes of Wrath" by John Steinbeck. The book, published in 1939, is considered by many to be Steinbeck's finest and one of the main reasons he was awarded the Nobel Prize for Literature in 1962. The discussion will be held on October 4, at 9:30 a.m., at the library. Copies of the book are available at the library.

Library Director Karen MacDonald purchases a copy of each selection for the library collection. The complete list for 2010 is posted on the bulletin board in the library's foyer. Occasionally because of availability substitutions are made. Any title may be borrowed by a library patron, though a book that's to be discussed will be reserved for book

group participants the month of the discussion. All are welcome to one or more discussions. Questions, call the library at 673-7888.

Book list for reminder of 2010

*November 1 - non- fiction: "The Desert Queen: The Extraordinary *Life of Gertrude Bell"* by Janet Waĺ-

December 6 - poetry: Donald Hall, Jane Kenyon, Henry Wadsworth Longfellow

*NOTE: because of availability this is a new selection

Passes to Five Museums Available at the Library

Looking for activities as the cooler weather arrives? Passes are available to library patrons to FIVE area museums. Three are free and two have a small co-pay. Call or check the websites for updated information on current exhibits and hours open for the following: **NEW THIS YEAR!**

Orchard House 399 Lexington St Concord, MA Tel: 978-369-4118 Website: Iouisamayalcott.org 5 passes - each admits 2 adults/seniors & 4 youths

Currier Museum of Art 201 Myrtle Way Manchester, NH Tel: 603-669-7194 Website: www.currier.org Two passes - each pass admits two

200 Bedford Street Manchester, NH Tel: 603-669-0400 Website: see-sciencecenter.org 3 family passes Canterbury Shaker Village

SEE Science Center

(Open daily from 10am - 5pm through October 31.) 288 Shaker Road Canterbury, NH Tel: 603-783-9511 Website: www.shakers.org Take away passes - one pass ad-

(NOTE: \$6 co-pay for EACH adult and \$3 for EACH child) * Because of special programming, there are a number of days when

library passes will not be honored. Please check with the museum or the library before you go. Museum of Fine Arts

465 Huntington Avenue

Boston, MA Tel: 617-267-9300 Website: www.mfa.org Take away FLEX pass - one pass admits two adults (NOTE: \$5 co-pay for EACH adult; beginning November 1 co-pay will Some special exhibits at the MFA

require a ticket which is an additional charge - check the website for details. Passes may be checked out for one

week. (Take away passes are not returned.) Late returns will incur a \$5 penalty. To reserve passes stop in or call the library at 673-7888. Orchard House passes made possible through the generosity of Jennifer Bernard. All other passes made possible through the fundraising efforts of the Friends of the Daland Memorial Library.

Real Estate

Real Estate Advertisers: to reach 100% of the Amherst and Mont Vernon markets, call 672-9444. or e-mail: ads@amherstcitizen.com

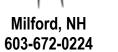






Low maintenance, Energy Star® certified detached condos from NH's premier builder, Stabile Homes







603-673-3359

Prices starting at \$279,900 Prices starting at \$354,281

Stabile Homes

www.stabilehomes.com

Prime Office Space • 200 Sq ft

- Sunny, well-lit location
- · Wireless internet available Just off of 101 in Amherst, near
- center of Village Utilities included
- Quiet office space
- · Recently repainted and recarpeted

A WONDERFUL PLACE

3800 sq. ft. cape has been beautifully updated – all the rooms are bright and

inviting starting with a

TO CALL HOME! A true signature property in Amherst - minutes to the Village Green. This

Call Kathy for more information. or to view at 557-2038



IT OFTEN!

cook's delight kitchen to a relaxing Family Room. The Living and Dining rooms offer elegant spaces to entertain and the spacious Library has exceptional built-ins.

The grounds have an open lawn and timeless gardens accented by stonewalls. There is no work to be done — there is true pride of ownership throughout. \$649,000

To preview the property or for additional information, Contact Listing Agent Ingrid Michaelis, 603-494-6671.

RESIDENTIAL BROKERAGE

103 Ponemah Rd., Amherst, NH



birds, listen to the sounds of nature. This beautifully

ties. There has never been a better time to buy.



plan, great finished basement can be in-law space or in central air, huge fin. basement, a gem of a home Prices are dropping, and beautiful Amherst homes like these are so affordable! Buyers, take advantage of this market and the lower than ever interest rates. Call me to schedule a tour of these proper-

> Offered by Siobhan Dalton CBRB call 582-6932 for an appt. or e-mail: Siobhan.Dalton@NEMoves.com

> > Office: 603-673-4000 X205



Siobhan Dalton



PLEASE SUPPORT YOUR LOCAL CUB SCOUTS AMHERST PACK 613's ONLY ANNUAL FUNDRAISER! TRAIL'S END POPCORN SALES

VISIT OUR SHOW AND SELL DATES BELOW OR WATCH FOR A CUB SCOUT VISIT AT TO YOUR DOOR!

CAN'T WAIT?? CALL 673-4088 FOR INFORMATION ON ORDERING YOUR POPCORN DIRECT FROM YOUR LOCAL AMHERST CUB SCOUTS

> SHAWS IN MILFORD SAT. OCT. 2ND FROM 10 AM-2 PM SUN. OCT. 3RD FROM 10 AM-2 PM

SHOP & SAVE IN MILFORD (ACROSS FROM SHAWS) SAT. OCT. 2ND FROM 10 AM-2 PM

> **MOULTON'S MARKET** SAT. SEPT. 18TH FROM 10 AM-2 PM SAT. SEPT. 25TH FROM 10 AM-2 PM

TRANSFER STATION (NEAR 'STILL GOOD' SHED) SAT. SEPT. 18TH FROM 10 AM- 2 PM SAT. OCT. 2ND FROM 10 AM-2 PM

WALMART, AMHERST SUPERSTORE

FRI. SEPT. 17TH FROM 5 PM- 9 PM FRI. OCT. 8TH FROM 5 PM- 9 PM

NEAR THE AMHERST POST OFFICE ENTRANCE, **MEETINGPLACE PLAZA**

SAT. SEPT. 18TH 9 AM- 12 NOON SAT. OCT. 2ND 9 AM- 12 NOON