Mont Vernon

SAVE THE DATE - Friday, March 11

Mont Vernon Community Dinner, Raffle and Bingo Party Good food, great raffle prizes, and Bingo Party Time! An event you won't want to miss, sponsored by the PTA and Neighbor 2 Neighbor. Stay tuned for details.

Richard Masters, Executive Director Neighbor 2 Neighbor Mont Vernon http://n2n.bbnow.org

Daland Memorial Library News

Library hours: Tues. & Thurs. 10 a.m. - 5:30 p.m.; Wed. noon - 8 p.m.; Fri. 2 - 6 p.m.; Sat. 10 a.m. - 1 p.m. Closed Sun. & Mon. Phone/Fax 673-7888 E-mail: dalandlibrary@comcast.net NEW WEBSITE: http://www.dalandlibrary.wordpress.com/Library Director: Karen MacDonald; Children's Program Director: Bonnie Angulas; Library Assistants: Allain Schnable and Amanda Geisinger.

Passes to Five Museums Available at the Library

Visit a Museum! Passes to Four Museums Available at the Library Looking for activities this fall? Passes are available to library patrons to four area museums. Three are free and one has a small co-pay. Call or check the websites for updated information on current exhibits and hours open for the following:

Orchard House 399 Lexington St

Concord, MA
Tel: 978-369-4118
Website: louisamayalcott.org
5 passes - each admits 2 adults/seniors & 4 youths
Currier Museum of Art
201 Myrtle Way
Manchester, NH
Tel: 603-669-7194
Website: www.currier.org
Two passes - each pass admits two
SEE Science Center
200 Bedford Street
Manchester, NH
Tel: 603-669-0400

Website: see-sciencecenter.org 3 family passes **Museum of Fine Arts** 465 Huntington Avenue Boston, MA Tel: 617-267-9300 Website: www.mfa.org Take away FLEX pass - one pass admits two adults (NOTE: \$7 co-pay for EACH adult began November 1.) Some special exhibits at the MFA require a ticket which is an additional charge - check the website for details. NOTE: Canterbury Shaker Village closed for the season on October

Passes may be checked out for one week. (Take away passes are not returned.) Late returns will incur a \$5 penalty. To reserve passes stop in or call the library at 673-7888. Orchard House passes made possible through the generosity of Jennifer Bernard. All other passes made possible through the fundraising efforts of the Friends of the Daland Memorial Library.

31. Passes may be available again

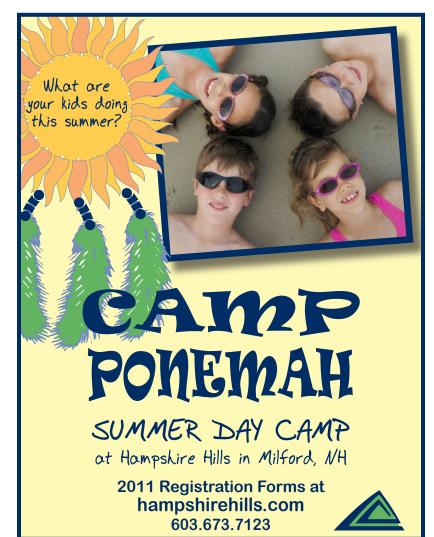
in the spring 2011.

OpenHouse at Pine Hill Waldorf School

Come and see why we are a leader in the largest growing independent school movement in the world! Our next Open House will be Saturday, March 26th from 9–12. You may also call the school to arrange for your own personal tour.

Pine Hill OT SCHOOL

Birth - Grade 8 77 Pine Hill Drive Wilton, NH 03086 603•654•6003 www.pinehill.org



Reminder

Program on Preventing Bullying Offered by SAU 39

Cyan Magenta Yellow Black

On Wednesday, March 9, from 6:30-8:00 p.m., SAU #39 will present a program for parents in the prevention, identification, response and reporting of incidents of bullying or cyberbullying. This presentation is for parents and for parents who volunteer in any school. This program will be conducted at the Amherst Middle School Cafeteria. Child care will be available. Please contact Paula Learoyd at plearoyd@sprise.com or 673-2690, ext 113 should you wish to sign up for child care.

The training will be conducted by Sharon Cowen, the Family and Consumer Resources Educator with UNH Cooperative Extension. Sharon Cowen has been working for UNH Cooperative Extension in Hillsborough County since November 2002. Sharon provides county educational programs to individuals, families, and communities in family resource management, parenting, and human development.

The Pupil Safety and Violence Prevention Act, NH Statute 193-F was amended during the 2010 NH Legislative session. School Districts have specific policy and procedural requirements as a result of this amendment. The districts within SAU #39 are actively working toward fulfilling the legislature's affirmation relative to "protecting children from physical, emotional, and psychological violence by addressing the harm caused by bullying and cyberbullying in our public schools." (RSA 193-F:2, 1).

Throughout the 2010-2011 school year, each school within SAU #39 has scheduled the required developmentally appropriate, evidence based educational programming to their students.

SAU #39 believes that all students have the right to attend public schools that are safe, secure and respectful environments. Each school board has adopted a policy that not only prohibits bullying, but also provides for ongoing prevention and intervention activities in order to protect students.

Mont Vernon Road Race/Fun Run

MONT VERNON—Spring is just around the corner and that means it's almost time for the 9th Annual Spring Gala 5K Road Race and Fun Run.

On Saturday, May 14, at the Mont Vernon Fire Department on Main Street, runners and walkers of all ages are invited to participate in the one-mile Fun Run or the more challenging 5K road race in memory of McKayla Geisinger.

This year, Race organizers and the Geisinger family have partnered with Neighbor 2 Neighbor Mont Vernon, a non-profit community organization that provides hope and support for Mont Vernon residents. Through Neighbor 2 Neighbor, McKayla's Project fund has been established to provide support for future community projects or programs.

Registration for the Road Race and Fun Run can be submitted on-

line at www.5ksport.com or www. coolrunning.com. Registration forms are also available at town hall, Mont Vernon Village School, Daland Memorial Library and the Post Office.

On race day, check-in and registration for the Fun Run will be held from 7:30 to 8:15 am and the run will begin at 8:30 am. Check-in and registration for the 5K Road Race will be held from 7:30 to 8:45 am and the race will begin at 9 am.

Registration fees for adults are \$15 or \$25 with a special commemorative long sleeve T-shirt. Children are \$10 or \$20 with a T-shirt. Registrations must be received by April 25 if ordering a T-shirt.

As always, volunteers are needed and greatly appreciated!

For more information contact Carla Titus at 673-2731 or montvernon5kforkk@yahoo.com

Scholarship Applications Available at the Town Hall

The Skenderian-McCollom-Griffin Scholarship applications are now available at the Mont Vernon Town Hall, the Daland Memorial Library and the Student Services office at Souhegan High School. These scholarships are awarded to Mont Vernon residents seeking full time post secondary education lead-

ing to certification, associate degree or bachelor degree. They are based on scholarship aptitude and need. They may be awarded to both high school seniors and continuing education students. Applications must be received by the Trustees of Trust Funds, Mont Vernon, prior to April 1, 2011.

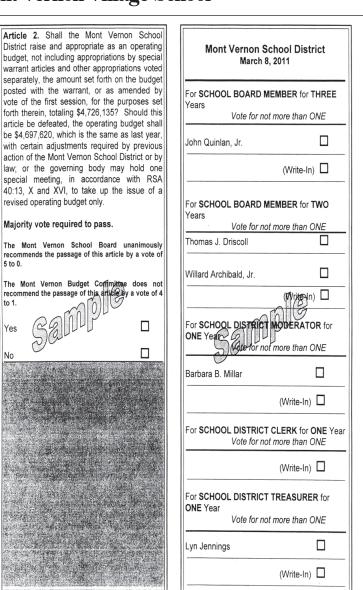


Mont Vernon Ballots

Town of Mont Vernon

| Auti-la 4 Talahasaa all nassaara: Taura | | For LIBRARY TRUSTEE for THREE Years | |
|--|-----|--|--------------|
| Article 1. To choose all necessary Town Officers for the year ensuing. | | Vote for ONE | |
| For SELECTMAN for THREE Years Vote for ONE | | Jane A. King | |
| John M Esposito | | | |
| | | For CEMETERY TRUSTEE for THREE Years Vote for ONE | |
| For SELECTMAN for ONE Year Vote for ONE | | Barbara S. Whipple | |
| Wesley Sonner | | | |
| James Whipple | | For FIREWARD for THREE Years Vote for ONE | |
| | | Sean Mamone | |
| For TREASURER for ONE Year Vote for ONE | | | |
| Laurie M. Brown | | For DIRECTOR OF PUBLIC WELFARE f | or ON |
| | | Vote for ONE | |
| | | | |
| For TAX COLLECTOR for ONE Year Vote for ONE | | | |
| Sue Leger | | | |
| | | | |
| For TRUSTEE OF TRUST FUNDS for THI Years Vote for ONE | REE | | |
| W. Andrew Baver | | | |
| | | | |

Mont Vernon Village School



Souhegan High School Cooperative District

| Instructions to Voters | | |
|--|---|-------------------------|
| | 2011 - 2012 | \$114,714 |
| To vote by Write-in: If you wish to vote for a candidate | 2012 – 2013 | \$250,273 |
| whose name does not appear on the ballot for a | | |
| particular office, write in the name on the blank write-in | And further to raise and | |
| line provided for that office. | of \$114,714 for the 201 | |
| | such sum representing | |
| COLICOL BOARD MEMBER | attributable to the incre | |
| SCHOOL BOARD MEMBER | benefits over those of the | he appropriation at |
| (Vote for One) | current staffing levels? | |
| (Three Year Term) | Majority vote required | |
| Pim Grondstra | The Souhegan Coope | |
| Pilli Grondstra | unanimously recomm | |
| (Write-in) | of this article by a vot Souhegan Advisory F | |
| (44116-111) | unanimously recomm | |
| ********* | of this article by a vot | |
| Instructions to Voters | or tries article by a vot | |
| Vote Yes or No on questions by making a cross (X) | YES 🗆 🔥 | io 🖂 |
| in the box next to your choice. | ''' U | |
| III the box how to your endoor | | |
| ********* | ARTICLE 4 | |
| SCHOOL DISTRICT WARRANT ARTICLES | Shall the Souhegan Co | operative School |
| | District vote to raise an | |
| ARTICLE 2 | \$65,000 from the year- | |
| Shall the Souhegan Cooperative School | fund balance (surplus) | if available on July 1. |
| District raise and appropriate as an | 2011 to be added to the | Expendable Trust |
| operating budget, not including | Fund known as the Sch | nool Maintenance |
| appropriations by special warrant articles | Fund previously establi | shed in March, |
| and other appropriations voted separately, | 2005? | |
| the amount set forth on the budget posted | Majority vote required | |
| with the warrant, or as amended by vote of | The Souhegan Coope | |
| the first session, for the purposes set forth | unanimously recomm | |
| therein, totaling \$18,358,322? Should this | of this article by a vot | |
| article be defeated, the operating budget | Souhegan Advisory F | |
| shall be \$17,982,064, which is the same | unanimously recomm | |
| as last year, with certain adjustments | of this article by a vot | te of 6 to 0. |
| required by previous action of the Souhegan | VEC [] | io [|
| Cooperative School District or by law; or the | YES N | 10 |
| governing body may hold one special meeting, in accordance with RSA 40:13, | | |
| X and XVI, to take up the issue of a revised | ARTICLE 5 | |
| operating budget only. | ANTIOLLS | |
| Majority vote required to pass. | Shall the Souhegan Co | onerative School |
| The Souhegan Cooperative School Board | District vote to raise an | |
| unanimously recommends the passage | install a computerized I | |
| of this article by a vote of 7 to 0. The | both the Main Building | |
| Souhegan Advisory Finance Committee | Majority vote required | |
| unanimously recommends the passage | The Souhegan Coope | |
| of this article by a vote of 6 to 0. | unanimously recomm | |
| | of this article by a vot | |
| YES NO | Souhegan Advisory F | |
| | recommends the pass | |
| | by a vote of 6 to 0. | - |
| ARTICLE 3 | | |
| To see if the Souhegan Cooperative School | YES N | 10 |
| District will vote to approve the costs | | |
| included in the agreement reached between | | |
| the Souhegan Cooperative School Board | | |
| and the professional and support staff of | | |
| Souhegan Cooperative High School | | |
| which calls for the following increases in | | |
| salaries and benefits at current staffing | | |